11/2000 FORM 1

## TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Sheet 1 of 4

Attorney Docket No.: CRTEX-001XX

WEINGARTEN, SCHURGIN, GAGNEBIN & HAYES LLP

Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290 Telecopier: (617) 451-0313



BOX PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Express Mail No: EL418427775US

Date: November 3, 2000

First Named Inventor or Application

Identifier: Francis E. Hayes

| Sir:  | rdenerrier. Francis E. nayes   |  |  |
|-------|--|--|--|
| Trans | smitted herewith under 37 CFR § 1.53 for filing is the patent application of:  |  |  |
| Înver | ntor: Francis E. Hayes   |  |  |
| f =b  | cled: INTERNET INSURANCE CERTIFICATE SYSTEM  |  |  |
|       | This is a request for filing a [ ] continuation [ ] divisional [ ] continuation in-part application under §1.53(b) of prior Application No, filed, entitled:   |  |  |
|       | osed are:  |  |  |
| (X)   | 45 pages of written description, claims and Abstract, inclusive  |  |  |
| [X]   | 21 sheets of [X] informal [ ] formal drawings of Figs.1-21 (one set)   |  |  |
| [X]   | Oath or Declaration  [X] Newly executed (original or copy)  [] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.  [] (unsigned) To be filed later |  |  |
| [X]   | Cover sheet and Assignment of the invention to: Certificate Exchange LLC   |  |  |
| [ ]   | Certified copy of a application (if foreign priority is claimed) with letter claiming priority under Rule 55.  |  |  |
| [ ]   | Information Disclosure Statement with citations  |  |  |
| [ ]   | Preliminary amendment is enclosed.   |  |  |
| [X]   | Return receipt postcard  |  |  |
| [X]   | Small entity status is entitled to be, and hereby is, asserted for this application.   |  |  |

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# TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

| [ ]                    | Other:   |
|------------------------|--|
| [ ]                    | Priority is claimed under 35 USC § 120 as indicated on the attached sheet 4.   |
| [ ]                    | Priority is claimed under 35 USC $\S119(a)-(d)$ as indicated on the attached sheet 4.  |
| [X]                    | Priority is claimed under 35 USC $\S 119$ (e) as indicated on the attached sheet 4.  |
| (X)<br>1<br>1<br>[ ]   | David A. Dagg is hereby appointed Associate Attorney by:  Registration No.:37,809  Attorney of Record Stanley M. Schurgin Registration No.:20,979  |
|                        | Power of Attorney in the originally-filed application has been granted to one or more of the registered attorneys listed below. The attorneys listed below not previously granted power in the originally-filed application, as well as, are hereby given associate power: Registration No.: |
| atanl<br>Charl<br>Caul | ey M. Schurgin, Reg. No. 20,979  Eugene A. Feher, Reg. No. 33,171  Beverly E. Hjorth, Reg. No. 32,033  J. Hayes, Reg. No. 28,307  Holliday C. Heine, Reg. No. 34,346  Gordon R. Moriarty, Reg. No. 38,973  Cancel in this application original claims  |
| [ ]                    | Add in this application claims per amendment before calculating fee.   |

| CLAIMS FILED:   | MINUS BASE:         | EXTRA CLAIMS:          | RATE:         | BASIC FEE: |  |  |
|---|---------------------|------------------------|---------------|------------|--|--|
|   |                     | Marin Barrier          |               | \$710.00   |  |  |
| Independent   | 4 - 3               | = 1                    | x \$80.00 =   | 80.00      |  |  |
| Total   | 18 - 20             | = 0                    | x \$18.00 =   | 0.00       |  |  |
| [] Multiple Dependent Claims (1st presentation) + \$270.00 = 0.00 |                     |                        |               |            |  |  |
| ·   |                     | SUBTOTAL               | FILING FEE    | 790.00     |  |  |
| Small Entity filing   | g, divide by 2. (Sm | all Entity status must | be asserted.) | 395.00     |  |  |
| 7   | **                  | TOTAL                  | FILING FEE    | 395.00     |  |  |

Attorney Docket No.: CRTEX-001XX

#### TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [X] The filing fee has been calculated above; a check in the amount of \$395.00 is enclosed.
- [ ] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.

The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

#### Customer Number 207

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Address all future communications to:

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Attorney of Record: David A. Dagg Registration No. 37,809

Attorney Docket No.: CRTEX-001XX

# TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

| [ ] |   | der 35 USC § 120 of prior Application(s)              |  |  |  |  |
|-----|---|---|--|--|--|--|
|     | [ ] The above-ide   | entified application(s) is/are assigned of record to: |  |  |  |  |
|     | Priority is claimed ication(s).                                       | under 35 USC § 119 (a)-(d) of the following           |  |  |  |  |
|     | (Application Number)  | (Country) (Filing Date)                               |  |  |  |  |
|     | (Application Number)  | (Country) (Filing Date)                               |  |  |  |  |
|     | (Application Number)  | (Country) (Filing Date)                               |  |  |  |  |
|     | [ ] The above-identified application(s) is/are assigned of record to: |   |  |  |  |  |
|     | Priority is claimed unication(s).                                     | der 35 USC § 119 (e) of the following provisional     |  |  |  |  |
|     | 60/163,615<br>(Application Number)                                    | November 4, 1999<br>(Filing Date)                     |  |  |  |  |
|     | (Application Number)  | (Filing Date)   |  |  |  |  |
|     | (Application Number)  | (Filing Date)   |  |  |  |  |
|     | [] The above-ic   | dentified provisional application(s) is/are assigned  |  |  |  |  |

## SUBMIT IN TRIPLICATE

of record to: